

4. Receive a report from BLM Law Enforcement about recent events in the area and Public Lands policing concerns (for discussion only)

No report

5. Receive a report from Clark County Administrative Services regarding status of recent land use applications, parking area near detention basin, and any other updates from Clark County (for discussion only)

Meggan explained CDAC and its purpose, she discussed the H-2 zoned parcels and they will be done case by case, and she reported that Metro cleared out the illegal camping area but some have returned so they expect total clearing by mid October.

VI. Planning and Zoning

None

VII. General Business

1. Randy Black will give an update on the status of the Co-Op water line (for discussion only)

Randy Black gave an update on the status of the Co-Op water line. It is still a couple of years out and still needs BLM/NDOT approvals. Main concern with the Blue Diamond residence is the park and the wildlife that depend on the water source.

2. Review last year's budget requests and discuss requests for the next budget cycle (for discussion only)

Discussion was tabled

VIII. Comments by the General Public

There was discussion about the Dark Skies including some findings of what it is, other suggestions were made to achieve the goals of the community.

IX. Next Meeting Date: **November 1 , 2023**

X. Adjournment

The meeting was adjourned at 7:55 p.m.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Blue Diamond Library, 16A Cottonwood Dr, Blue Diamond, NV 89004

<https://notice.nv.gov>

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair - TICK SEGERBLOM, Vice Chair

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